

# ANNUAL UTILIZATION REPORT - 1997

## Long Term Care Facility

STATE USE ONLY

Page 0, Line 1

LICENSE

STATUS 3 \_\_\_\_\_ TYPE 6 \_\_\_\_\_

Return **BY FEBRUARY 15, 1998** to:  
Office of Statewide Health Planning  
and Development  
Licensed Services Data Section  
818 K Street, Rm. 500  
Sacramento, CA 95814

Completion of the "Annual Utilization Report of Long Term Care" is required by Section 127285 of the Health and Safety Code, and is a requirement for the licensure of your health facility. Failure to complete and file this report by February 15, may result in action against the facility's license.

**If you have any questions please contact the LTC analyst at (916) 322-7422.**

***"I declare the following under penalty of perjury: that I am the current administrator of this facility, duly authorized by the governing body to act in an executive capacity; that I am familiar with the record keeping systems of this facility and the records and logs are true and correct to the best of my information and belief; that I have read this annual report and am thoroughly familiar with its contents; and that its contents represent an accurate and complete summarization from our medical records and logs of the information requested."***

\_\_\_\_\_  
Administrator's Name (Please Print)

\_\_\_\_\_  
Name of person completing form and /or contact person for any follow-up questions (Please Print)

\_\_\_\_\_  
Administrator's Signature

\_\_\_\_\_  
Print Title and Department of Person Responsible for the Report

\_\_\_\_\_  
Date

( ) \_\_\_\_\_  
Area Code Phone Ext.

3. ( ) \_\_\_\_\_  
Area Code Facility Phone Number

( ) \_\_\_\_\_  
Area Code FAX Number

**COMPLETE THIS PAGE ONLY IF THE FACILITY HAS CLOSED, WENT INTO SUSPENSE, NEWLY OPENED OR CHANGED LICENSEE/OWNERSHIP IN 1997.**

- A. DATES OF LICENSURE:** If the facility was licensed on 1/1 or after or was delicensed (closed) or went into suspense on 12/31 or before, enter the dates of operation on Line 1, Columns 1 and 2. Month = 01 through 12 and Day = 01 through 31.

|    |      |   |     |         |   |
|----|------|---|-----|---------|---|
|    |      | Col. 1  |     |         | Col. 2  |
| 1. | FROM | <table border="1" style="display: inline-table; width: 100px; height: 30px;"><div style="border: 1px solid black; width: 50%; height: 100%;"></div><div style="border: 1px solid black; width: 50%; height: 100%;"></div></table> |     | THROUGH | <table border="1" style="display: inline-table; width: 100px; height: 30px;"><div style="border: 1px solid black; width: 50%; height: 100%;"></div><div style="border: 1px solid black; width: 50%; height: 100%;"></div></table> |
|    |      | Month   | Day |         | Month      Day  |

**B. LICENSEE (OWNERSHIP) TYPE:**

From the list below, select the ONE category that best describes the type of ownership (licensee) of your facility and enter the number which appears next to that category. .... 2. \_\_\_\_\_

| LICENSEE (OWNERSHIP) CODES |                                |  |
|----------------------------|--------------------------------|--|
| NONPROFIT                  | FOR PROFIT                     | STATE/LOCAL GOVERNMENT                         |
| 20 Church Related          | 23 For Profit, Whether:        | 11 State                                       |
| 21 Nonprofit Corporation   | -Partnership                   | 12 County: County or City or Hospital District |
| 22 Other _____             | -Corporation                   |  |
|                            | -Individually Owned for Profit |  |

**A. HOSPICE PROGRAM**

Enter the number 1 if the facility offered a hospice program during the calendar year?.....1 \_\_\_\_  
 (A hospice is a centrally administered program of palliative and supportive services which provide physical, psychological, social and spiritual care for dying persons and their families, focusing on pain and symptom control for the patient. Care is available by a coordinated interdisciplinary team seven days a week, 24 hours a day and extends through the bereavement period.)

**B. CERTIFICATION:**

From the certification categories below, place a check on those categories for which your facility was certified or contracted during the year.

|                             |                  |                   |                      |                 |
|-----------------------------|------------------|-------------------|----------------------|-----------------|
| <b>Medicare:</b>            | <b>Medi-Cal:</b> | <b>Medi-Cal:</b>  | <b>Medi-Cal:</b>     | <b>Medi-Cal</b> |
| Skilled Nursing             | Skilled Nursing  | Intermediate Care | Intermediate Care/DD | Subacute        |
| <b>Line 5</b> (Col. 1) ____ | (Col. 2) ____    | (Col. 3) ____     | (Col. 4) ____        | (Col. 5) ____   |

**C. Length of Stay in Facility** -- All patients discharged (See definition of "discharge" in instruction booklet)**TABLE A**

| Time in Facility           | Line No. | Number of Patients |
|----------------------------|----------|--------------------|
| TOTAL DISCHARGES           | 11       | *                  |
| Less than 2 weeks          | 12       |                    |
| 2 weeks less than 1 month  | 13       |                    |
| 1 month less than 3 months | 14       |                    |
| 3 to 6 months              | 15       |                    |
| 7 to 12 months             | 16       |                    |
| 1 year less than 2         | 17       |                    |
| 2 years less than 3        | 18       |                    |
| 3 years less than 5        | 19       |                    |
| 5 years less than 7        | 20       |                    |
| 7 years less than 10       | 21       |                    |
| 10 years or more           | 22       |                    |

\*Total discharges must be the same on page 4, line 3, column 6.

**D. SPECIAL PROGRAMS**

During the calendar year, what was the number of patients diagnosed as having AIDS, ARC, prodromal AIDS or HIV related disease and illness (HTLV-III/LAV)?.....41 \_\_\_\_

Enter the number 1 if your facility offered a specialized program for Alzheimer's patients?.....42 \_\_\_\_

During the calendar year, what was the number of patients who had a primary or secondary diagnosis of Alzheimer's Disease? .....43 \_\_\_\_

COMPLETE THE TABLE USING THE FOLLOWING:

(Line 1) + (Line 2) - (Line 3) = Line 4

The sum of line 2 (ADMISSIONS) columns 7-12 must equal the amount shown on line 2 column 6 (**Total**)

The sum of line 3 (DISCHARGES) columns 7-14 must equal the amount shown on line 3 column 6 (**Total**)

The sum of line 4 (CENSUS) columns 7-14 must equal the amount shown on line 4 column 6 (**Total**)

Line 2, Col. 7-12  
Place Admitted From

Line 3, Col. 7-14  
Place Discharged To

|                         |       | SN (Gen) | IC (Gen) | SN (MD) | IC (DD) | Cong.<br>Living | Total | Home          | Hospital      | State<br>Hospital | Other<br>LTC        | Residential<br>Bd & Care | Other |      |             |
|-------------------------|-------|----------|----------|---------|---------|-----------------|-------|---------------|---------------|-------------------|---------------------|--------------------------|-------|------|-------------|
| Dec. 31, 1996<br>Census | Ln. 1 |          |          |         |         |                 |       |               |               |                   |                     |                          |       |      |             |
| (+) Admissions          | Ln. 2 |          |          |         |         |                 |       |               |               |                   |                     |                          |       | AWOL | Death       |
| (-) Discharges          | Ln. 3 |          |          |         |         |                 |       |               |               |                   |                     |                          |       |      |             |
| Dec. 31, 1997<br>Census | Ln. 4 |          |          |         |         |                 |       |               |               |                   |                     |                          |       |      |             |
| Patient Days            | Ln. 5 |          |          |         |         |                 |       | 7<br>Medicare | 8<br>Medi-Cal | 9<br>HMO          | 10<br>Priv.<br>Ins. | 11<br>Priv.<br>Pay       | 12    | 13   | 14<br>Other |
| Licensed Beds           | Ln. 6 |          |          |         |         |                 |       |               |               |                   |                     |                          |       |      |             |
| Licensed Bed<br>Days    | Ln. 7 |          |          |         |         |                 |       |               |               |                   |                     |                          |       |      |             |
| Cols.                   |       | 1        | 2        | 3       | 4       | 5               | 6     |               |               |                   |                     |                          |       |      |             |

Line 4, Col. 7-14 Reimbursement By Payer Source

Refer to Instruction Booklet

TABLE B

**A. TOTAL NUMBER OF LTC PATIENTS**

1. Number of Patients in the Facility on December 31 of the Reporting Year.....
2. Number of **Male** Patients on December 31 of the Reporting Year.....
3. Number of **Female** Patients on December 31 of the Reporting Year.....

**B. RACE /ETHNICITY AND AGE OF MALE LTC PATIENTS ON DECEMBER 31.**

Report These Patients by the Appropriate Age Groups:

|                 | <b>COL. 1</b>  | <b>COL. 2</b> | <b>COL. 3</b> | <b>COL. 4</b> | <b>COL. 5</b> | <b>COL. 6</b> | <b>COL. 7</b> |
|-----------------|----------------|---------------|---------------|---------------|---------------|---------------|---------------|
|                 | <b>&lt; 45</b> | <b>45-54</b>  | <b>55-64</b>  | <b>65-74</b>  | <b>75-84</b>  | <b>85-94</b>  | <b>95+</b>    |
| 4. White        | _____          | _____         | _____         | _____         | _____         | _____         | _____         |
| 5. Black        | _____          | _____         | _____         | _____         | _____         | _____         | _____         |
| 6. Hispanic     | _____          | _____         | _____         | _____         | _____         | _____         | _____         |
| 7. Asian        | _____          | _____         | _____         | _____         | _____         | _____         | _____         |
| 8. Filipino     | _____          | _____         | _____         | _____         | _____         | _____         | _____         |
| 9. Pac Islander | _____          | _____         | _____         | _____         | _____         | _____         | _____         |
| 10. Native Am   | _____          | _____         | _____         | _____         | _____         | _____         | _____         |
| 11. Other       | _____          | _____         | _____         | _____         | _____         | _____         | _____         |
| 12. Total       | _____          | _____         | _____         | _____         | _____         | _____         | _____         |

**C. RACE /ETHNICITY AND AGE OF FEMALE LTC PATIENTS ON DECEMBER 31.**

Report These Patients by the Appropriate Age Groups:

|                  | <b>COL. 1</b>  | <b>COL. 2</b> | <b>COL. 3</b> | <b>COL. 4</b> | <b>COL. 5</b> | <b>COL. 6</b> | <b>COL. 7</b> |
|------------------|----------------|---------------|---------------|---------------|---------------|---------------|---------------|
|                  | <b>&lt; 45</b> | <b>45-54</b>  | <b>55-64</b>  | <b>65-74</b>  | <b>75-84</b>  | <b>85-94</b>  | <b>95+</b>    |
| 13. White        | _____          | _____         | _____         | _____         | _____         | _____         | _____         |
| 14. Black        | _____          | _____         | _____         | _____         | _____         | _____         | _____         |
| 15. Hispanic     | _____          | _____         | _____         | _____         | _____         | _____         | _____         |
| 16. Asian        | _____          | _____         | _____         | _____         | _____         | _____         | _____         |
| 17. Filipino     | _____          | _____         | _____         | _____         | _____         | _____         | _____         |
| 18. Pac Islander | _____          | _____         | _____         | _____         | _____         | _____         | _____         |
| 19. Native Am    | _____          | _____         | _____         | _____         | _____         | _____         | _____         |
| 20. Other        | _____          | _____         | _____         | _____         | _____         | _____         | _____         |
| 21. Total        | _____          | _____         | _____         | _____         | _____         | _____         | _____         |

**A. SUBACUTE CARE PATIENTS**1. Total number of **Subacute Care Beds** contracted for on 12/31..... 1 \_\_\_\_\_

|  | <b>Col. 1</b><br><b>Age 20 and Under</b> | <b>Col. 2</b><br><b>Age 21 and Over</b> |
|--|--|---|
| 2. Number of Subacute Patients in the Facility on 12/31.   | _____                                    | _____                                   |
| 3. Number of Subacute Patients Admitted During the Year.   | _____                                    | _____                                   |
| 4. Number of Subacute Patients Discharged During the Year. | _____                                    | _____                                   |
| 5. Number of Subacute Patient Days.                        | _____                                    | _____                                   |

**B. PLACE SUBACUTE PATIENTS REPORTED ON LINE 3 WERE ADMITTED FROM:**

|                                |       |       |
|--------------------------------|-------|-------|
| 10. Home                       | _____ | _____ |
| 11. State Hosp                 | _____ | _____ |
| 12. Residential Board and Care | _____ | _____ |
| 13. Hospital                   | _____ | _____ |
| 14. Other LTC                  | _____ | _____ |
| 15. Specified Other            | _____ | _____ |

**C. PLACE SUBACUTE PATIENTS REPORTED ON LINE 4 WERE DISCHARGED TO:**

|                                |       |       |
|--------------------------------|-------|-------|
| 20. Home                       | _____ | _____ |
| 21. State Hosp                 | _____ | _____ |
| 22. Residential Board and Care | _____ | _____ |
| 23. Hospital                   | _____ | _____ |
| 24. Other LTC                  | _____ | _____ |
| 25. Specified Other            | _____ | _____ |
| 26. Death                      | _____ | _____ |

**D. REPORT THE NUMBER OF SUBACUTE PATIENTS ON 12/31 THAT REQUIRED THE TREATMENT/PROCEDURES LISTED.  
(A patient may require more than one treatment/procedure:)**

|   |       |       |
|---|-------|-------|
| 31. Tracheostomy with Ventilator              | _____ | _____ |
| 32. Tracheostomy without Ventilator           | _____ | _____ |
| 33. Tube feeding (nasogastric or gastrostomy) | _____ | _____ |
| 34. Total Parenteral Nutrition (TPN)          | _____ | _____ |
| 35. Physical Therapy                          | _____ | _____ |
| 36. Speech Therapy                            | _____ | _____ |
| 37. Occupational Therapy                      | _____ | _____ |
| 38. IV Therapy                                | _____ | _____ |
| 39. Wound Care                                | _____ | _____ |
| 40. Peritoneal Dialysis                       | _____ | _____ |